

Rochester Chapter - ASHRAE

Board of Governors Meeting

January 6, 2017 @ 7:30 AM

Day Automation, 7931 Rae Blvd, Victor, NY 14564 (Call in #1-712-432-0360, Access: 137504#)

President / CRC Delegate	Jeff Close	х
President Elect / Program/ CRC Alternate	Bill Clark	Х
Treasurer	Paul Kenna	Х
Secretary	Tom Streber	Х
Immediate Past President & Nominating	Chris Walter	Х
Board of Gov. (3) & Attendance Chair	Tim Duprey	Х
Board of Gov. (3) / Buyers Guide	Branden Farnsworth-Weinblatt	
Board of Gov. (2) & Refrigeration Co-Chair	Sam Scorsone	
Board of Gov. (2) & Website Chair	Steve Dear	
Board of Gov. (1) & Membership Promotion (MP)	Mike Benedict	Х
Board of Gov. (1)	George Herman	Х
Historian Chair	Jake Hall	Х
Newsletter Editor	Scott Edwards	Х
Resource Promotion Chair (RP)	Matt Devlin	
Awards & Recognition Chair	Al Rodgers	
Chapter Technology Transfer Chair (CTTC)	Jeff Wiedrick	Х
Education	Bill Murray	
Publicity	Mark Kukla	
YEA Chair (Young Engineers in ASHRAE)	Matt Kremers	
Student Activities Chair (SA)	Rob Hudson	Х
Picnic/Golf Chair & CRC 2016 Committee Chair	Jim Browe	
Valentine's Dinner Dance	Jody McGarry	Х
Grassroots Government Advocacy Chair	Tom Burke	
Refrigeration Co-Chair	Mike Nohle	
Women in ASHRAE	Jaimee Wilson	
Attendance Co-Chair	Brett Fryover	Х

<u>AGENDA</u>

1.	Call to Order	Jeff Close
2.	Roll Call	Tom Streber
3.	Review and Approval of Previous Meeting Minutes	AII
4.	 Treasurer Current Statement Balances. 2016-2017 P&L Update - Ahead of budget. 	Paul Kenna
5.	 President Elect/Program Schedule Update January meeting is PDH approved. February meeting is in review. Engineering Symposium - April 18th. Bill to check with Matt Devlin regarding skeet shoot. 	Bill Clark
6.	 Attendance 94 attendees at December meeting. 27 non-members attending. 40 first time visitors. 36 current reservations. 	Tim Duprey
7.	 CTTC Report Project submission by May 1, 2017. To review at last BOG me Submit newsletter article on submission categories 	Jeff Wiedrick eeting.
8.	 Membership Report 268 Total members (244 non-student, 24 student). Membership up (4) from December and (12) from June 2016. Membership upgrades. New members past 30 days ((10) YEA, (3) Associate, (0) Full). New members to be included in newsletter distribution. 	Mike Benedict
9.	 Student Activities Report Student chapter status (MCC or RIT) - no response. Rob to reach out to: i. Kevin French (RIT HVAC). ii. Pat Cirincione (MCC Applied Tech). iii. BOCES. Engineer's week volunteers - no volunteers as of yet. 	Rob Hudson
10.	 Education Report Scholarship - Jeff C. to reach out to Craig (ASHRAE Society) for protocol. 	Bill Murray or proper distribution
11.	 YEA Report Leadership weekend (2-registered / 2-waiting) Future site visit - possibly UL Lab. 	Matt Kremers
12.	Awards & Recognition Report	AI Rodgers

•	Would like list by April's meeting.		
13. Resour •	ce Promotion Report \$11,900 (current) vs. \$19,000 (goal)	Matt Devlin	
14. Refrige •	eration Report Tour options - no update.	Mike Nohle/Sam Scorsone	
15. Grassro	 15. Grassroots Government Advocacy Report Tom Burke/George Herman Monroe County Fire Marshalls and Inspectors Assoc May present in future meeting. 		
• •	etter Report Valentine's Dance included. Committee submissions Newsletter deadline RES deadline	Scott Edwards	
	GuideBrandChris W. to reach out to Marianne.Plan/schedule for this yearPotential for business card ads	den Farnsworth-Weinblatt	
18. Histori • •	an Report Digitizing archive status. Preparing Mid-Year report for Region. Chapter time-line to be added to the website for PA i. Jake to prepare a rough draft for next meetin Invite life members to meetings	•	
19. Publici ●	ty Report Facebook & Linked In	Mark Kukla	
20. Websit • •	e Report Monthly updates (schedule, newsletter, BOG MM's). Need to update: i. Society & Regional level members (check spe ii. Valentine's Dance information. iii. Add "History" tab.	Steve Dear/Kevin Wind Iling).	
21. Nomin • •	ating Report Announce at Feb meeting. Nominating Committee to be announced at Jan. Cha Need (2) BOG nominee and (1) Secretary nominee.	Chris Walter pter Meeting.	
22. Womer	n in ASHRAE Book club (April) and ice cream social (June) are sch	Jaimee Wilson eduled.	
23. Valent •	ines Dinner Dance Report February 10 th at the Century Club (East Ave). Looking for sponsors.	Jody McGarry	
24. Golf/P	icnic Report	Jim Browe	
25. Presidential Award of Excellence (PAOE)			

- Ahead of schedule total points.
- 26. New Business:
 - RES Gala Sponsorship
 - i. Chapter to sponsor as RES Affiliate (\$720).
 - 1. Silent auction item is required (>\$100 value).
 - ii. Event is in April.

27. Old Business:

- BSA STEM program.
- Engineering Symposium 4/18.
 - i. 2/23 Draft presentation submission deadline.
 - ii. Need (3) presentors.
- CRC financials are complete. Surplus funds were split with Region I.

28. Set next BOG Meeting date / time / place.

• Friday, February 10th @ 7:30 AM, Day Automation Office.

29. Adjourn - 8:43 am.