

**Rochester Chapter - ASHRAE** 

Board of Governors Meeting

January 6, 2017 @ 7:30 AM

Day Automation, 7931 Rae Blvd, Victor, NY 14564 (Call in #1-712-432-0360, Access: 137504#)

President / CRC Delegate	Jeff Close	х
President Elect / Program/ CRC Alternate	Bill Clark	Х
Treasurer	Paul Kenna	Х
Secretary	Tom Streber	Х
Immediate Past President & Nominating	Chris Walter	Х
Board of Gov. (3) & Attendance Chair	Tim Duprey	Х
Board of Gov. (3) / Buyers Guide	Branden Farnsworth-Weinblatt	
Board of Gov. (2) & Refrigeration Co-Chair	Sam Scorsone	
Board of Gov. (2) & Website Chair	Steve Dear	
Board of Gov. (1) & Membership Promotion (MP)	Mike Benedict	Х
Board of Gov. (1)	George Herman	Х
Historian Chair	Jake Hall	Х
Newsletter Editor	Scott Edwards	Х
Resource Promotion Chair (RP)	Matt Devlin	
Awards & Recognition Chair	Al Rodgers	
Chapter Technology Transfer Chair (CTTC)	Jeff Wiedrick	Х
Education	Bill Murray	
Publicity	Mark Kukla	
YEA Chair (Young Engineers in ASHRAE)	Matt Kremers	
Student Activities Chair (SA)	Rob Hudson	Х
Picnic/Golf Chair & CRC 2016 Committee Chair	Jim Browe	
Valentine's Dinner Dance	Jody McGarry	Х
Grassroots Government Advocacy Chair	Tom Burke	
Refrigeration Co-Chair	Mike Nohle	
Women in ASHRAE	Jaimee Wilson	
Attendance Co-Chair	Brett Fryover	Х

## <u>AGENDA</u>

1.	Call to Order	Jeff Close
2.	Roll Call	Tom Streber
3.	Review and Approval of Previous Meeting Minutes	AII
4.	<ul> <li>Treasurer</li> <li>Current Statement Balances.</li> <li>2016-2017 P&amp;L Update - Ahead of budget.</li> </ul>	Paul Kenna
5.	<ul> <li>President Elect/Program</li> <li>Schedule Update <ol> <li>January meeting is PDH approved.</li> <li>February meeting is in review.</li> </ol> </li> <li>Engineering Symposium - April 18<sup>th</sup>.</li> <li>Bill to check with Matt Devlin regarding skeet shoot.</li> </ul>	Bill Clark
6.	<ul> <li>Attendance</li> <li>94 attendees at December meeting. <ol> <li>27 non-members attending.</li> <li>40 first time visitors.</li> </ol> </li> <li>36 current reservations.</li> </ul>	Tim Duprey
7.	<ul> <li>CTTC Report</li> <li>Project submission by May 1, 2017. To review at last BOG me</li> <li>Submit newsletter article on submission categories</li> </ul>	Jeff Wiedrick eeting.
8.	<ul> <li>Membership Report</li> <li>268 Total members (244 non-student, 24 student).</li> <li>Membership up (4) from December and (12) from June 2016.</li> <li>Membership upgrades.</li> <li>New members past 30 days ((10) YEA, (3) Associate, (0) Full).</li> <li>New members to be included in newsletter distribution.</li> </ul>	Mike Benedict
9.	<ul> <li>Student Activities Report</li> <li>Student chapter status (MCC or RIT) - no response.</li> <li>Rob to reach out to: <ul> <li>i. Kevin French (RIT HVAC).</li> <li>ii. Pat Cirincione (MCC Applied Tech).</li> <li>iii. BOCES.</li> </ul> </li> <li>Engineer's week volunteers - no volunteers as of yet.</li> </ul>	Rob Hudson
10.	<ul> <li>Education Report</li> <li>Scholarship - Jeff C. to reach out to Craig (ASHRAE Society) for protocol.</li> </ul>	Bill Murray or proper distribution
11.	<ul> <li>YEA Report</li> <li>Leadership weekend (2-registered / 2-waiting)</li> <li>Future site visit - possibly UL Lab.</li> </ul>	Matt Kremers
12.	Awards & Recognition Report	AI Rodgers

•	Would like list by April's meeting.		
13. Resour •	ce Promotion Report \$11,900 (current) vs. \$19,000 (goal)	Matt Devlin	
14. Refrige •	eration Report Tour options - no update.	Mike Nohle/Sam Scorsone	
15. Grassro	<ul> <li>15. Grassroots Government Advocacy Report Tom Burke/George Herman</li> <li>Monroe County Fire Marshalls and Inspectors Assoc May present in future meeting.</li> </ul>		
• •	etter Report Valentine's Dance included. Committee submissions Newsletter deadline RES deadline	Scott Edwards	
	GuideBrandChris W. to reach out to Marianne.Plan/schedule for this yearPotential for business card ads	den Farnsworth-Weinblatt	
18. Histori • •	an Report Digitizing archive status. Preparing Mid-Year report for Region. Chapter time-line to be added to the website for PA i. Jake to prepare a rough draft for next meetin Invite life members to meetings	•	
19. Publici ●	ty Report Facebook & Linked In	Mark Kukla	
20. Websit • •	e Report Monthly updates (schedule, newsletter, BOG MM's). Need to update: i. Society & Regional level members (check spe ii. Valentine's Dance information. iii. Add "History" tab.	Steve Dear/Kevin Wind Iling).	
21. Nomin • •	ating Report Announce at Feb meeting. Nominating Committee to be announced at Jan. Cha Need (2) BOG nominee and (1) Secretary nominee.	Chris Walter pter Meeting.	
22. Womer	n in ASHRAE Book club (April) and ice cream social (June) are sch	Jaimee Wilson eduled.	
23. Valent •	ines Dinner Dance Report February 10 <sup>th</sup> at the Century Club (East Ave). Looking for sponsors.	Jody McGarry	
24. Golf/P	icnic Report	Jim Browe	
25. Presidential Award of Excellence (PAOE)			

- Ahead of schedule total points.
- 26. New Business:
  - RES Gala Sponsorship
    - i. Chapter to sponsor as RES Affiliate (\$720).
      - 1. Silent auction item is required (>\$100 value).
    - ii. Event is in April.

27. Old Business:

- BSA STEM program.
- Engineering Symposium 4/18.
  - i. 2/23 Draft presentation submission deadline.
  - ii. Need (3) presentors.
- CRC financials are complete. Surplus funds were split with Region I.

28. Set next BOG Meeting date / time / place.

• Friday, February 10th @ 7:30 AM, Day Automation Office.

29. Adjourn - 8:43 am.